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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Application Number	10/771,899
Filing Date	Feb. 4, 2004
First Named Inventor	Noah Montena
Group Art Unit	2839
Examiner Name	DINH, PHUONG K.
Attorney Docket Number	205_035

Total Number of Pages in This Submission 9

**ENCLOSURES (check all that apply)**

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Amendment and Response (8 pgs.) and Return mailroom postcard.
Remarks		The Commissioner is authorized to charge any additional fees to Deposit Account No. 50-0289.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm and Individual name	Wall Marjama & Bilinski LLP James R. Muldoon	Reg. No. 38,249
Signature		
Date	July 11, 2005	

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express mail, Express Mail Label No. EV554214127US in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: July 11, 2005

Typed or printed name	Jill E. Brunet	Date	July 11, 2005
Signature			

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Practitioner's Docket No.: 205\_035

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

July 11, 2005

In re the application of:

Noah Montena

Confirmation No.: 3890

Serial No.: 10/771,899

Art Unit: 2839

Filed: February 4, 2004

Examiner: Dinh, Phuong K.

For: COMPRESSION CONNECTOR WITH INTEGRAL COUPLER

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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*Jill E. Brunet*  
Jill E. Brunet

**AMENDMENT AND RESPONSE**

Sir:

In response to the non-final Official Action mailed from the United States Patent and Trademark Office on April 12, 2005, please amend the above-captioned patent application, without prejudice, as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.